**LIC. MIRNA CITLALLI AMAYA DE LUNA**

**PRESIDENTA MUNICIPAL**

**P R E S E N T E:**

**Por este conducto me permito remitir a usted el Informe de Actividades efectuadas durante el mes de FEBRERO de 2022 de la Dirección de Padrón y Licencias:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTIVIDADES DE LA DIRECCION DE PADRON Y LICENCIAS** | | | | | | | | | | | |
|  | | | | | | | | | |
| **MOVIMIENTOS LICENCIAS** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| ALTA | 152 | 333 |  | | |  | |  | |
| BAJAS | *94* | 221 |  | | |  | |  | |
| GIROS RESTRINGIDOS | 1 | 1 |  | | |  | |  | |
| GIROS CONTROLADOS | 1 | 7 |  | | |  | |  | |
|  |  |  |  |  |
| **REFRENDO 2021** | **MOVIMIENTO** | **%** |  | | |  | |  | |
| PADRON TOTAL | 32,986 | 100 |  | | |  | |  | |
| AVANCE | 16,096 | 48.80 |  | | |  | |  | |
| FALTANTE | 16,890 | 51.20 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **GEOREFERENCIACIÓN** | **MOVIMIENTO** | **%** |  | | |  | |  | |
| AVANCE | 17,631 | 53.45 |  | | |  | |  | |
| FALTANTE | 15,355 | 46.55 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **PAGO ELECTRONICO** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| REFRENDOS | 165 | 382 |  | | |  | |  | |
| IMPORTE | $90,595.80 | $265,287.75 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **CITAS X INTERNET** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| SE PRESENTO | 6 | 11 |  | | |  | |  | |
| NO SE PRESENTO | 1 | 1 |  | | |  | |  | |
| CANCELO | 0 | 1 |  | | |  | |  | |
| TOTAL | 7 | 13 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **PERMISOS PROVISIONALES** | **OTORGADOS** | **ACUMULADO** |  | | |  | |  | |
| GENERALES | 291 | 797 |  | | |  | |  | |
| RESTRINGIDOS | 0 | 1 |  | | |  | |  | |
| CONTROLADOS | 91 | 381 |  | | |  | |  | |
| EVENTOS | 13 | 17 |  | | | |  | |  | |
| HORAS EXTRAS | 109 | 118 |  | | |  | |  | |
| ANUNCIOS | 14 | 35 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| TOTAL | **518** | 1,349 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **INGRESOS TOTALES** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| LICENCIAS | 6,323,285.12 | 10,377,185.21 |  | | |  | |  | |
| PERMISOS PROVICIONALES | 460,956.00 | 771,302.00 |  | | |  | |  | |
| **SUBTOTAL** | **6,784,241.12** | **11,148,487.21** |  | | |  | |  | |
| FORMA IMPRESA | 1,989,829.00 | 4,027,266.00 |  | | |  | |  | |
| HOLOGRAMA | 46,715.00 | 84,181.00 |  | | |  | |  | |
| **SUBTOTAL** | **8,820,785.12** | **15,259,934.21** |  | | |  | |  | |
| OTROS INGRESOS | 0.00 | 0.00 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **T O T A L** | **$8,820,785.12** | **$15,259,934.21** |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **COMPARATIVO** | **LEY INGRESOS 2022** | **EN EL MES** | **ACUMULABLE** | | | **% AVANCE** | |  | |
| TOTAL | **30`700,246.19** | **6,784,241.12** | 11,148,487.21 | | | 36.31 | |  | |
|  |  |  |  | | |  | |  | |
| **ATENCION CONTRIBUYENTES** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| VENTANILLA | 806 | **1,695** |  | | |  | |  | |
| MODULO "SARE" | 259 | 688 |  | | |  | |  | |
| DIRECCION | 85 | 184 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **TOTAL** | **1,150** | **2,567** |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **CONTROL DE INV. Y EMPLEO** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| **PADRON Y LICENCIAS** |  |  |  | | |  | |  | |
| INVERSION | 7,793,000.00 | 22,491,000.00 |  | | |  | |  | |
| EMPLEOS | 102 | 283 |  | | |  | |  | |
| **SARE** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| INVERSION | 7,040,680.00 | 12,469,680.00 |  | | |  | |  | |
| EMPLEOS | 160 | 305 |  | | |  | |  | |
| **TOTALES** |  |  |  | | |  | |  | |
| INVERSION | 14,833,680.00 | 34,960,680.00 |  | | |  | |  | |
| EMPLEOS | 262 | 588 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **OFICIOS CONTESTADOS** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| TRANSPARENCIA | 13 | 35 |  | | |  | |  | |
| JUZGADOS | 15 | 39 |  | | |  | |  | |
| JURIDICO MUNICIPAL | 83 | 236 |  | | |  | |  | |
| OTROS | 57 | 118 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **TOTAL** | 168 | 428 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |

**OTRAS ACTIVIDADES:**

**- Se continúa el apoyo de control a las medidas de prevención de la Contingencia Sanitaria.**

**- Se inicia el cobro de refrendos 2022.**

**Sin otro en particular y al pendiente para cualquier aclaración.**

**Nota: Se anexa información del Módulo Sare.**

**A T E N T A M E N T E.**

**SAN PEDRO TLAQUEPAQUE, JAL. A 09 DE MARZO 2022**

**“AÑO 2021, CONMEMORACION DE LOS 200 AÑOS DE LA PROCLAMACION DE LA INDEPENDENCIA DE LA NUEVA GALICIA EN EL MUNICIPIO DE SAN PEDRO TLAQUEPAQUE, JALISCO, MEXICO”**

**DIRECTOR DE PADRON Y LICENCIAS**

**C. JOSE MARIA VAZQUEZ PEREZ**

C.c.p. Mtra. Dora Fafutis Morris

Jefe de Gabinete

C.c.p. Lic. Antonio Fernando Chávez Delgadillo

Secretario General

C.c.p. Lic. Emmanuel Pérez Mateos

Secretario Particular

C.c.p. Lic. Vicente García Magaña

Coordinación de Desarrollo Económico y Combate a la Desigualdad

C.c.p. Lic. Rafael García Iñiguez

Dirección General de Políticas Públicas

C.c.p. Lic. Laura Verónica Murillo Zúñiga

Coordinación de Comunicación y Análisis Estratégico

C.c.p. Archivo

JMVP/mrlg\*\*