**LIC. RAFAEL GARCÍA IÑIGUEZ**

**CONCEJAL PRESIDENTE**

**P R E S E N T E:**

**Por este conducto me permito remitir a usted el Informe de Actividades efectuadas durante el mes de OCTUBRE de 2021 de la Dirección de Padrón y Licencias:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTIVIDADES DE LA DIRECCION DE PADRON Y LICENCIAS** | | | | | | | | | | | |
|  | | | | | | | | | |
| **MOVIMIENTOS LICENCIAS** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| ALTA | 212 | 1,927 |  | | |  | |  | |
| BAJAS | *60* | 781 |  | | |  | |  | |
| GIROS RESTRINGIDOS | 2 | 36 |  | | |  | |  | |
| GIROS CONTROLADOS | 11 | 63 |  | | |  | |  | |
|  |  |  |  |  |
| **REFRENDO 2021** | **MOVIMIENTO** | **%** |  | | |  | |  | |
| PADRON TOTAL | 32,723 | 100 |  | | |  | |  | |
| AVANCE | 23,936 | 73.15 |  | | |  | |  | |
| FALTANTE | 8,787 | 26.85 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **GEOREFERENCIACIÓN** | **MOVIMIENTO** | **%** |  | | |  | |  | |
| AVANCE | 17,344 | 53.00 |  | | |  | |  | |
| FALTANTE | 15,379 | 47.00 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **PAGO ELECTRONICO** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| REFRENDOS | 9 | 698 |  | | |  | |  | |
| IMPORTE | $7,718.48 | 648,702.51 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **CITAS X INTERNET** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| SE PRESENTO | 9 | 53 |  | | |  | |  | |
| NO SE PRESENTO | 3 | 15 |  | | |  | |  | |
| CANCELO | 1 | 10 |  | | |  | |  | |
| TOTAL | 13 | 78 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **PERMISOS PROVISIONALES** | **OTORGADOS** | **ACUMULADO** |  | | |  | |  | |
| GENERALES | 424 | 3,838 |  | | |  | |  | |
| RESTRINGIDOS | 0 | 0 |  | | |  | |  | |
| CONTROLADOS | 211 | 1,559 |  | | |  | |  | |
| EVENTOS | 8 | 91 |  | | | |  | |  | |
| HORAS EXTRAS | 128 | 659 |  | | |  | |  | |
| ANUNCIOS | 121 | 541 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| TOTAL | 892 | 6,688 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **INGRESOS TOTALES** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| LICENCIAS | 335,265.08 | 21,731,320.97 |  | | |  | |  | |
| PERMISOS PROVISIONALES | 1,151,606.10 | 5,410,352.02 |  | | |  | |  | |
| **SUBTOTAL** | **1,486,871.18** | **27,141,672.99** |  | | |  | |  | |
| FORMA IMPRESA | 125,192.57 | 6,070,425.42 |  | | |  | |  | |
| HOLOGRAMA | 785.00 | 132,096.36 |  | | |  | |  | |
| **SUBTOTAL** | **1,612,848.75** | **33,344,194.77** |  | | |  | |  | |
| OTROS INGRESOS | 0.00 | 114,100.00 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **T O T A L** | **$1,612,848.75** | **$33,458,294.77** |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **COMPARATIVO** | **LEY INGRESOS 2021** | **EN EL MES** | **ACUMULABLE** | | | **% AVANCE** | |  | |
| TOTAL | **29`519,462.50** | **1,486,871.18** | 27,141,672.99 | | | 91.95 | |  | |
|  |  |  |  | | |  | |  | |
| **ATENCION CONTRIBUYENTES** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| VENTANILLA | 768 | **7,262** |  | | |  | |  | |
| MODULO "SARE" | 202 | 2,681 |  | | |  | |  | |
| DIRECCION | 71 | 580 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **TOTAL** | **1,041** | **10,523** |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **CONTROL DE INV. Y EMPLEO** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| **PADRON Y LICENCIAS** |  |  |  | | |  | |  | |
| INVERSION | 91,826,000.00 | 457,764,867.00 |  | | |  | |  | |
| EMPLEOS | 380 | 5,169 |  | | |  | |  | |
| **SARE** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| INVERSION | 8,444,800.00 | 80,569,500.00 |  | | |  | |  | |
| EMPLEOS | 161 | 1,629 |  | | |  | |  | |
| **TOTALES** |  | **ACUMULADO** |  | | |  | |  | |
| INVERSION | 100,270,800.00 | 538,334,367.00 |  | | |  | |  | |
| EMPLEOS | 541 | 6,798 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **OFICIOS CONTESTADOS** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| TRANSPARENCIA | 9 | 117 |  | | |  | |  | |
| JUZGADOS | 31 | 148 |  | | |  | |  | |
| JURIDICO MUNICIPAL | 176 | 1,002 |  | | |  | |  | |
| OTROS | 56 | 456 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **TOTAL** | 272 | 1,718 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |

**OTRAS ACTIVIDADES:**

**- Se continúa el apoyo de control a las medidas de prevención de la Contingencia Sanitaria.**

**Nota: Se anexa información del Módulo Sare.**

**Sin otro en particular y al pendiente para cualquier aclaración.**

**A T E N T A M E N T E.**

**SAN PEDRO TLAQUEPAQUE, JAL. A 18 DE NOVIEMBRE 2021**

**“AÑO 2021, CONMEMORACION DE LOS 200 AÑOS DE LA PROCLAMACION DE LA INDEPENDENCIA DE LA NUEVA GALICIA EN EL MUNICIPIO DE SAN PEDRO TLAQUEPAQUE, JALISCO, MEXICO”**

**ENCARGADA DE DESPACHO DE LA DIRECCIÓN DE PADRON Y LICENCIAS**

**LIC. AURELIA YOLANDA BARBA ROJAS.**

C.c.p. Lic. Agustina Rodríguez Moran

Jefe de Gabinete

C.c.p. Lic. Salvador Ruiz Ayala

Secretario General

C.c.p. Lic. Osvaldo Contreras Lomelí

Secretario Particular

C.c.p. Lic. Vicente García Magaña

Coordinación de Desarrollo Económico y Combate a la Desigualdad

C.c.p. Lic. Fernando Chávez Delgadillo

Dirección General de Políticas Públicas

C.c.p. Lic. Laura Verónica Murillo Duarte

Coordinación de Comunicación y Análisis Estratégico

C.c.p. Archivo

JMVP/mrlg\*\*