**LIC. RAFAEL GARCÍA IÑIGUEZ**

**CONCEJAL PRESIDENTE**

**P R E S E N T E:**

**Por este conducto me permito remitir a usted el Informe de Actividades efectuadas durante el mes de NOVIEMBRE de 2021 de la Dirección de Padrón y Licencias:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTIVIDADES DE LA DIRECCION DE PADRON Y LICENCIAS** | | | | | | | | | | | |
|  | | | | | | | | | |
| **MOVIMIENTOS LICENCIAS** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| ALTA | 132 | 2,059 |  | | |  | |  | |
| BAJAS | *68* | 849 |  | | |  | |  | |
| GIROS RESTRINGIDOS | 0 | 36 |  | | |  | |  | |
| GIROS CONTROLADOS | 4 | 67 |  | | |  | |  | |
|  |  |  |  |  |
| **REFRENDO 2021** | **MOVIMIENTO** | **%** |  | | |  | |  | |
| PADRON TOTAL | 32,787 | 100 |  | | |  | |  | |
| AVANCE | 24,218 | 73.86 |  | | |  | |  | |
| FALTANTE | 8,569 | 26.14 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **GEOREFERENCIACIÓN** | **MOVIMIENTO** | **%** |  | | |  | |  | |
| AVANCE | 17,400 | 53.07 |  | | |  | |  | |
| FALTANTE | 15,387 | 46.93 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **PAGO ELECTRONICO** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| REFRENDOS | 1 | 699 |  | | |  | |  | |
| IMPORTE | $3,839.00 | 652,541.51 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **CITAS X INTERNET** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| SE PRESENTO | 11 | 64 |  | | |  | |  | |
| NO SE PRESENTO | 5 | 20 |  | | |  | |  | |
| CANCELO | 2 | 12 |  | | |  | |  | |
| TOTAL | 18 | 96 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **PERMISOS PROVISIONALES** | **OTORGADOS** | **ACUMULADO** |  | | |  | |  | |
| GENERALES | 359 | 4,197 |  | | |  | |  | |
| RESTRINGIDOS | 0 | 0 |  | | |  | |  | |
| CONTROLADOS | 138 | 1,697 |  | | |  | |  | |
| EVENTOS | 11 | 102 |  | | | |  | |  | |
| HORAS EXTRAS | 8 | 667 |  | | |  | |  | |
| ANUNCIOS | 15 | 556 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| TOTAL | 531 | 7,219 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **INGRESOS TOTALES** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| LICENCIAS | 459,685.25 | 22,191,006.22 |  | | |  | |  | |
| PERMISOS PROVISIONALES | 139,971.40 | 5,550,323.42 |  | | |  | |  | |
| **SUBTOTAL** | **599,656.65** | **27,741,329.64** |  | | |  | |  | |
| FORMA IMPRESA | 114,054.42 | 6,184,479.84 |  | | |  | |  | |
| HOLOGRAMA | 190.14 | 132,286.50 |  | | |  | |  | |
| **SUBTOTAL** | **713,901.21** | **34,058,095.98** |  | | |  | |  | |
| OTROS INGRESOS | 0.00 | 114,100.00 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **T O T A L** | **$713,901.21** | **$34,172,195.98** |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **COMPARATIVO** | **LEY INGRESOS 2021** | **EN EL MES** | **ACUMULABLE** | | | **% AVANCE** | |  | |
| TOTAL | **29`519,462.50** | **599,656.65** | 27,741,329.64 | | | 93.98 | |  | |
|  |  |  |  | | |  | |  | |
| **ATENCION CONTRIBUYENTES** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| VENTANILLA | 680 | **7,942** |  | | |  | |  | |
| MODULO "SARE" | 115 | 2,796 |  | | |  | |  | |
| DIRECCION | 36 | 616 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **TOTAL** | **831** | **11,354** |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **CONTROL DE INV. Y EMPLEO** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| **PADRON Y LICENCIAS** |  |  |  | | |  | |  | |
| INVERSION | 14,003,000.00 | 471,767,867.00 |  | | |  | |  | |
| EMPLEOS | 220 | 5,389 |  | | |  | |  | |
| **SARE** | **EN EL MES** | **ACUMULADO** |  | | |  | |  | |
| INVERSION | 6,481,800.00 | 87,051,300.00 |  | | |  | |  | |
| EMPLEOS | 117 | 1,746 |  | | |  | |  | |
| **TOTALES** |  | **ACUMULADO** |  | | |  | |  | |
| INVERSION | 20,484,800.00 | 558,819,167.00 |  | | |  | |  | |
| EMPLEOS | 337 | 7,135 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **OFICIOS CONTESTADOS** | **EN EL MES** | **ACUMULABLE** |  | | |  | |  | |
| TRANSPARENCIA | 13 | 130 |  | | |  | |  | |
| JUZGADOS | 22 | 170 |  | | |  | |  | |
| JURIDICO MUNICIPAL | 122 | 1,124 |  | | |  | |  | |
| OTROS | 121 | 577 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
| **TOTAL** | 278 | 1,996 |  | | |  | |  | |
|  |  |  |  | | |  | |  | |
|  |  |  |  | | |  | |  | |

**OTRAS ACTIVIDADES:**

**- Se continúa el apoyo de control a las medidas de prevención de la Contingencia Sanitaria.**

**Nota: Se anexa información del Módulo Sare.**

**Sin otro en particular y al pendiente para cualquier aclaración.**

**A T E N T A M E N T E.**

**SAN PEDRO TLAQUEPAQUE, JAL. A 7 DE DICIEMBRE 2021**

**“AÑO 2021, CONMEMORACION DE LOS 200 AÑOS DE LA PROCLAMACION DE LA INDEPENDENCIA DE LA NUEVA GALICIA EN EL MUNICIPIO DE SAN PEDRO TLAQUEPAQUE, JALISCO, MEXICO”**

**DIRECTOR DE PADRON Y LICENCIAS**

**C. JOSE MARIA VAZQUEZ PEREZ.**

C.c.p. Lic. Agustina Rodríguez Moran

Jefe de Gabinete

C.c.p. Lic. Salvador Ruiz Ayala

Secretario General

C.c.p. Lic. Osvaldo Contreras Lomelí

Secretario Particular

C.c.p. Lic. Blanca Vázquez Valencia

Coordinación de Desarrollo Económico y Combate a la Desigualdad

C.c.p. Lic. Fernando Chávez Delgadillo

Dirección General de Políticas Públicas

C.c.p. Lic. Laura Verónica Murillo Duarte

Coordinación de Comunicación y Análisis Estratégico

C.c.p. Archivo

JMVP/mrlg\*\*